

ANNUAL DEBT STATEMENT

AS REQUIRED BY N.J.S.A. 40A:2-40

of the BOROUGH of ELMER, County of SALEM

Prepared as of December 31, 2014

	Gross	Deductions	Net
1. (a) Total Bonds and Notes for School Purposes	\$ <u>N/A</u> (50011-00)		
(b) Less Applicable Deductions		\$ _____ (50012-00)	
(c) Net Debt for School Purposes			\$ _____ (50013-00)
2. (a) Total Bonds and Notes for Self-Liquidating Purposes	\$ _____ (50014-00)		
(b) Less Applicable Deductions		\$ _____ (50015-00)	
(c) Net Debt for Self-Liquidating Purposes			\$ _____ (50016-00)
3. (a) Total Other Bonds, Notes and Loans	\$ <u>288,500.00</u> (50017-00)		
(b) Less Applicable Deductions		\$ <u>39,592.00</u> (50018-00)	
(c) Net Debt for Other Purposes			\$ <u>248,908.00</u> (50019-00)
Total Gross Debt	\$ <u>288,500.00</u> (50020-00)		
Total Deductions		\$ <u>39,592.00</u> (50021-00)	
4. TOTAL NET DEBT DECEMBER 31, 2013			\$ <u>248,908.00</u> (50022-00)

EQUALIZED VALUATION BASIS

Equalized valuation basis (the average of the equalized valuations of real estate, including improvements, and the assessed valuation of class II railroad property of the local unit for the last 3 preceding years).

(1) 2012 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property	\$ <u>98,661,957</u>
(2) 2013 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property	\$ <u>105,695,298</u>
(3) 2014 Equalized Valuation Real Property with Improvements plus assessed valuation of class II R.R. property	\$ <u>99,417,037</u>
5. EQUALIZED VALUATION BASIS - Average of (1), (2) and (3).	\$ <u>101,258,097</u>
6. PERCENTAGE OF NET DEBT OF EQUALIZED VALUATION BASIS	
The percentage that the net debt (Line 4 above) bears to the equalized valuation basis (Line 5 above):	
Twenty-five	per cent (<u>0.25</u>) % (50039-00)

AFFIDAVIT

STATE OF NEW JERSEY }
County of Gloucester} ss.

Cynthia A. Strang, being duly sworn, deposes and says:

Deponent is the chief financial officer of the Borough of Elmer, County of Salem, here and in the statement hereinafter mentioned called "the municipality" or "the county." The Annual Debt Statement annexed hereto and hereby made a part hereof is a true statement of the debt condition of the municipality or county as of December 31, 2014 and is computed as provided by the Local Bond Law of New Jersey (N.J.S.A. 40A:2-1 et. seq.). The amounts of such items as are indefinite or unascertainable are estimated and are so marked.

Subscribed and sworn to before me this _____ day of _____, _____.
_____ Notary Public of New Jersey

Name:	<u>Cynthia A. Strang</u>
Title:	<u>Chief Financial Officer</u>
Address:	<u>P. O. Box 882</u> <u>Elmer, NJ 08318</u>
Telephone:	<u>(856) 521-0530</u>
Fax:	<u>(856) 358-2180</u>

NOTE - Two originals must be filed not later than January 31, with Division of Local Government Services, P.O. Box 803, Trenton, N.J. 08625-0803. The code numbers in brackets () are for Division of Local Government Services use only.

**DEDUCTIONS APPLICABLE TO BONDS AND NOTES
FOR SCHOOL PURPOSES**

Amounts held or to be held for the sole purpose of paying bonds and notes included on the opposite page (Items 1, 2, 3, 5, 6)

<p>1. Sinking funds in hand for bonds shown as Line 1, Page 2 of this statement but not in excess of such bonds.</p>		\$ _____ (50211-00)	
<p>2. Funds in hand in those cases where such funds cannot be diverted to purposes other than the payment of bonds and notes included in Line 4, Page 2.</p>		\$ _____ (50212-00)	
<p>3. Estimated proceeds of bonds and notes authorized but not issued where such proceeds will be used for the sole purpose of paying bonds and notes included in Line 4, Page 2.</p>		\$ _____ (50213-00)	
<p>4. <u>2.5</u> per centum of average of equalized valuations (50221-00) as stated in Line 5, Page 1.</p>		\$ <u>2,531,452.43</u> (50214-00)	
<p>Instructions re: Line 4 Use applicable per centum as follows: 2 1/2% Kindergarten or Grade 1 through Grade 6 3% Kindergarten or Grade 1 through Grade 8 3 1/2% Kindergarten or Grade 1 through Grade 9 4% Kindergarten or Grade 1 through Grade 12 Other (insert applicable description) _____ % _____ (50222-00)</p>			
<p>5. Additional School State Building Aid Bonds (N.J.S.A. 18A:58-33.4(d)).</p>	(50220-00)	\$ _____	
<p>6. Total</p>	(50215-00)	\$ <u>2,531,452.43</u>	
<p>7. School Debt as shown by Line 4, Page 2.</p>	(50216-00)	\$ _____ -	
<p>8. Deduction for School Debt included in Line 4, Page 2 (smaller of Line 6 or 7).</p>	(50217-00)	\$ _____ -	
<p>9. Regional School Debt as shown by Line 7, Page 2.</p>	(50218-00)	\$ _____	
<p>Page Total</p>		\$ _____ - (50219-00)	

**DEDUCTIONS APPLICABLE TO BONDS AND NOTES
FOR SELF-LIQUIDATING PURPOSES**

1. _____ SYSTEM
(Insert Applicable Utility)

(a) Gross _____ System Debt (504 1-00) \$ _____

(b) Less: Deficit (Capitalized at 5%)
(Line 9 or Line 11, Page 11)
\$ _____ times 20 (504 2-00) \$ _____

(c) Deduction (504 3-00) \$ _____

(d) Plus: Cash held to pay bonds and notes included in 2 (a) above (504 4-00) \$ _____

(e) Total Deduction \$ _____
(504 5-00)

2. _____ SYSTEM
(Insert Applicable Utility)

(a) Gross _____ System Debt (504 1-00) \$ _____

(b) Less: Deficit (Capitalized at 5%)
(Line 20 or Line 22, Page 11)
\$ _____ times 20 (504 2-00) \$ _____

(c) Deduction (504 3-00) \$ _____

(d) Plus: Cash held to pay bonds and notes included in 2 (a) above (504 4-00) \$ _____

(e) Total Deduction \$ _____
(504 5-00)

3. OTHER SELF-LIQUIDATING PURPOSES FROM WHICH MUNICIPALITY DERIVES REVENUE
(state separately as above)

Note - The deficit in revenues may be capitalized by either dividing such deficit by .05 or by multiplying such deficit by 20 as indicated above.

OTHER BONDS, NOTES AND LOANS

1. TERM BONDS (state purposes separately)

(1)	_____	\$ _____
(2)	_____	\$ _____
(3)	_____	\$ _____
(4)	_____	\$ _____
(5)	_____	\$ _____
(6)	_____	\$ _____
(7)	_____	\$ _____
(8)	_____	\$ _____

2. Total Term Bonds

\$ _____
(50509-00)

3. SERIAL BONDS (state purposes separately)

(a) Issued

(1)	_____	\$ _____
(2)	_____	\$ _____
(3)	_____	\$ _____
(4)	_____	\$ _____
(5)	_____	\$ _____
(6)	_____	\$ _____
(7)	_____	\$ _____
(8)	_____	\$ _____
(9)	_____	\$ _____
(10)	_____	\$ _____
(11)	_____	\$ _____
(12)	_____	\$ _____
(13)	_____	\$ _____
(14)	_____	\$ _____
(15)	_____	\$ _____
(16)	_____	\$ _____
(17)	_____	\$ _____

OTHER BONDS, NOTES AND LOANS

3. SERIAL BONDS (continued)

(a) Issued

(18)	_____	\$ _____
(19)	_____	\$ _____
(20)	_____	\$ _____
(21)	_____	\$ _____
(22)	_____	\$ _____
(23)	_____	\$ _____
(24)	_____	\$ _____
(25)	_____	\$ _____
(26)	_____	\$ _____
(27)	_____	\$ _____
(28)	_____	\$ _____
(29)	_____	\$ _____
(30)	_____	\$ _____
(31)	_____	\$ _____
(32)	_____	\$ _____
(33)	_____	\$ _____
(34)	_____	\$ _____
(35)	_____	\$ _____
(36)	_____	\$ _____

Total Serial Bonds Issued \$ _____
(50547-00)

(b) Authorized but not issued

(1)	_____	\$ _____
(2)	_____	\$ _____
(3)	_____	\$ _____
(4)	_____	\$ _____
(5)	_____	\$ _____
(6)	_____	\$ _____
(7)	_____	\$ _____
(8)	_____	\$ _____
(9)	_____	\$ _____
(10)	_____	\$ _____
(11)	_____	\$ _____
(12)	_____	\$ _____
(13)	_____	\$ _____

Total Serial Bonds Authorized but not Issued \$ _____
(50564-00)

4. Total Serial Bonds Issued and Authorized but not Issued \$ _____
(50565-00)

OTHER BONDS, NOTES AND LOANS

5. BOND ANTICIPATION NOTES (state purposes separately)

(a) Issued

(1) <u>Borough Hall HVAC (#2006-5)</u>	\$	<u>30,000.00</u>
(2) <u>Reconstruction of Penn Street (#2007-6)</u>	\$	<u>36,500.00</u>
(3) <u>Acquisition of Police 4-WD Vehicle (#2007-7)</u>	\$	<u>15,000.00</u>
(4) <u>Installation of Sidewalks in Borough (#2011-7)</u>	\$	<u>175,000.00</u>
(5) <u>Acquisition of Police 4-WD Vehicle (#2011-8)</u>	\$	<u>32,000.00</u>
(6) _____	\$	_____
(7) _____	\$	_____
(8) _____	\$	_____
(9) _____	\$	_____
(10) _____	\$	_____
(11) _____	\$	_____
(12) _____	\$	_____
(13) _____	\$	_____
(14) _____	\$	_____
Bond Anticipation Notes Issued	\$	<u>288,500.00</u> (50625-00)

(b) Authorized but not issued

(1) _____	\$	_____
(2) _____	\$	_____
(3) _____	\$	_____
(4) _____	\$	_____
(5) _____	\$	_____
(6) _____	\$	_____
(7) _____	\$	_____
(8) _____	\$	_____
(9) _____	\$	_____
(10) _____	\$	_____
Bond Anticipation Notes Authorized but not Issued	\$	<u>-</u> (50661-00)

6. Total Bond Anticipation Notes Issued and Authorized but not Issued	\$	<u>288,500.00</u> (50662-00)
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OTHER BONDS, NOTES AND LOANS

7. MISCELLANEOUS BONDS, NOTES AND LOANS (not including Tax Anticipation Notes, Emergency Notes, Special Emergency Notes and Utility Revenue Notes)

(a) Issued

(1) Capital Notes (N.J.S.A. 40A:2-8)	(50711-00)	\$ _____	
(2) Bonds issued by another Public Body Guaranteed by the Municipality	(50712-00)	\$ _____	
(3) Green Trust Loan	(50713-00)	\$ _____	
(4) Infrastructure Trust	(50714-00)	\$ _____	
(5) _____	(50715-00)	\$ _____	
Miscellaneous Bonds, Notes and Loans Issued		\$ _____	- (50716-00)

(b) Authorized but not issued

(1) Capital Notes (N.J.S.A. 40A:2-8)	(50721-00)	\$ _____	
(2) Bonds issued by another Public Body Guaranteed by the Municipality	(50722-00)	\$ _____	
(3) _____	(50723-00)	\$ _____	
(4) _____	(50724-00)	\$ _____	
(5) _____	(50725-00)	\$ _____	
Miscellaneous Bonds, Notes and Loans Authorized but not Issued		\$ _____	

8. Total Miscellaneous Bonds, Notes and Loans Issued and Authorized but not Issued		\$ _____	(50726-00)
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DEDUCTIONS APPLICABLE TO OTHER BONDS AND NOTES

1. Amounts held or to be held for the sole purpose of paying bonds and notes included on Pages 6, 7, 8 and 9.

(a) Sinking funds in hand for term bonds shown on Line 2 on Page 6

(1) _____	\$ _____	
		\$ _____
		(50814-00)

(b) Funds in hand (including proceeds of bonds and notes held to pay other bonds and note), in those cases where such funds cannot be diverted to purposes other than the payment of bonds and notes included on Pages 6, 7, 8 and 9

(1) <u>Cash on hand</u>	\$ <u>39,592.00</u>	
(2) _____	\$ _____	
(3) _____	\$ _____	
		\$ <u>39,592.00</u>
		(50824-00)

(c) Estimated proceeds of bonds and notes authorized but not issued where such proceeds will be used for the sole purpose of paying bonds and notes included on Pages 6, 7, 8 and 9

(1) _____	\$ _____	
(2) _____	\$ _____	
(3) _____	\$ _____	
		\$ _____
		(50834-00)

(d) Accounts receivable from other public authorities applicable only to the payment of any part of the gross debt not otherwise deductible

(1) _____	\$ _____	
(2) _____	\$ _____	
		\$ _____
		(50843-00)

2. Bonds authorized by another public body to be guaranteed by the municipality

\$ _____
align="right">(50844-00)

3. Bonds issued and bonds authorized but not issued to meet cash grants-in-aid for housing authority, redevelopment agency or municipality acting as its local public agency [N.J.S.A. 55:14B-4.1 (d)]

\$ _____
align="right">(50848-00)

4. Bonds issued and bonds authorized but not issued - Capital projects for county colleges (N.J.S.A. 18A:64A-22.1 to N.J.S.A. 18A:64A-22.8)

\$ _____
align="right">(50851-00)

5. Refunding Bonds (N.J.S.A. 40A:2-52)

(1) _____	\$ _____	
(2) _____	\$ _____	
		\$ _____
		(50843-00)

Page Total

\$ 39,592.00
align="right">(50849-00)

SELF-LIQUIDATING UTILITY CALCULATION
Fiscal Year Ending 2014

<u>WATER</u>	UTILITY		
(Insert Applicable Utility)			
1. Total Cash Receipts from Fees, Rents or Other Charges for Year		(509 1-00)	\$ <u>242,956.97</u>
2. Operating and Maintenance Costs		(509 2-00)	\$ <u>171,481.24</u>
3. Debt Service per Water Accounts			
(a) Interest	(509 3-00)	\$ _____	
(b) Notes	(509 4-00)	\$ _____	
(c) Serial Bonds	(509 5-00)	\$ _____	
(d) Sinking Fund Requirement	(509 6-00)	\$ _____	
4. Debt Service per Current Budget (N.J.S.A. 40A:2-52)			
(a) Interest on _____ Refunding Bonds	(509 7-00)	\$ _____	
(b) _____ Refunding Bonds	(509 8-00)	\$ _____	
5. Anticipated Deficit in Dedicated _____ Assessment Budget	(509 9-00)	\$ _____	
6. Total Debt Service	(510 0-00)	\$ _____	
7. Total Deductions (Line 2 plus Line 6)		(510 1-00)	\$ <u>171,481.24</u>
8. Excess in Revenues (Line 1 minus Line 7)		(510 2-00)	\$ <u>71,475.73</u>
9. Deficit in Revenues (Line 7 minus Line 1)		(510 3-00)	\$ _____
10. Total Debt Service (Line 6)		(510 4-00)	\$ _____
11. Deficit (smaller of Line 9 or Line 10) to Page 5		(510 5-00)	\$ _____
If Excess in Revenues (Line 8) all _____ Utility Debt is Deductible			

	UTILITY		
	(Insert Applicable Utility)		
12. Total Cash Receipts from Fees, Rents or Other Charges for Year		(509 1-00)	\$ _____
13. Operating and Maintenance Costs		(509 2-00)	\$ _____
14. Debt Service			
(a) Interest	(509 3-00)	\$ _____	
(b) Notes	(509 4-00)	\$ _____	
(c) Serial Bonds	(509 5-00)	\$ _____	
(d) Sinking Fund Requirement	(509 6-00)	\$ _____	
15. Debt Service per Current Budget (N.J.S.A. 40A:2-52)			
(a) Interest on _____ Refunding Bonds	(509 7-00)	\$ _____	
(b) _____ Refunding Bonds	(509 8-00)	\$ _____	
16. Anticipated Deficit in Dedicated _____ Assessment Budget	(509 9-00)	\$ _____	
17. Total Debt Service	(510 0-00)	\$ _____	
18. Total Deductions (Line 13 plus Line 17)		(510 1-00)	\$ _____
19. Excess in Revenues (Line 12 minus Line 18)		(510 2-00)	\$ _____
20. Deficit in Revenues (Line 18 minus Line 12)		(510 3-00)	\$ _____
21. Total Debt Service (Line 17)		(510 4-00)	\$ _____
22. Deficit (smaller of Line 20 or Line 21) to Page 5		(510 5-00)	\$ _____
If Excess in Revenues (Line 19) all _____ Utility Debt is Deductible			

(If municipality has other utilities or enterprises, additional pages are to be added to this statement.)

SPECIAL DEBT STATEMENT
BORROWING POWER AVAILABLE UNDER N.J.S.A. 40A:2-7(f)

1. Balance of debt incurring capacity as of December 31, 2013 under N.J.S.A. 40:1-16(d)		\$ _____ (51100-00)
2. Obligations heretofore authorized during 2014 in excess of debt limitation and pursuant to		
(a) N.J.S.A. 40A:2-7, paragraph (d)	(51101-00)	\$ _____
(b) N.J.S.A. 40A:2-7, paragraph (f)	(51102-00)	\$ _____
(c) N.J.S.A. 40A:2-7, paragraph (g)	(51103-00)	\$ _____
Total	(51104-00)	\$ _____
3. Less 2014 authorizations repealed during 2014	(51105-00)	\$ _____
4. Net authorizations during 2014		\$ _____ (51106-00)
5. Balance of debt incurring capacity December 31, 2014 under N.J.S.A. 40:1-16(d)		\$ _____ (51107-00)

I, Timothy Cunningham, the Director of the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey, do certify that I have compared this copy of an Annual Debt Statement of the above municipality or county with the original Annual Debt Statement filed in the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey on _____ and that this is a true copy of said statement and of the whole thereof.

In witness whereof, I have hereunto set my hand as Director of the Division of Local Government Services of the Department of Community Affairs of the State of New Jersey the _____ day of _____, 2014.
(day) (month) (year)

(Director)